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Yonatan N. Gez

Associated Researcher

CEI-Iscte - Centre for International Studies



Contacts

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D4.04

Academic Qualifications

University/Institution	Type	Degree	Period
ISCTE-Instituto Universitario de Lisboa Centro de Estudos Internacionais	Aggregation	Estudos Africanos	2025
Institut de Hautes Études Internationales et du Développement Anthropologie et sociologie du développement	PhD	Anthropology and Sociology of Development	2014
École Polytechnique Fédérale de Lausanne	Post-graduation	Certificate of Advanced Studies in Management of Development Projects	2014
University of Cambridge Faculty of Divinity	M.Sc.	Master of Studies (MSt) in Jewish-Christian Relations	2008
Tel Aviv University	Bachelor of Science	General Humanities and Jewish Philosophy	2006

Teaching Activities

Teaching Year	Sem.	Course Name	Degree(s)	Coord .
2025/2026	2°	Contemporary Challenges and Change in Africa	Doctorate Degree (PhD) in African Studies;	No
2024/2025	2°	Contemporary Challenges and Change in Africa	Doctorate Degree (PhD) in African Studies;	No
2023/2024	2°	Contemporary Challenges and Change in Africa	Doctorate Degree (PhD) in African Studies;	No
2022/2023	1°	Theoretical Seminar in African Studies I	Doctorate Degree (PhD) in African Studies;	No

Supervisions

• Ph.D. Thesis

- Ongoing

	Student Name	Title/Topic	Language	Status	Institution
1	Keren Kuenberg	Towards a spatial audio-visual narrations of a place - multi-dimensional participatory capturing the afterlife of former development projects	English	Developing	Iscte

Total Citations

Web of Science®	222
Scopus	233

Publications

• Scientific Journals

- Scientific journal paper

1	Gez, Y. N., Bertin, C., Eichhorn, B., Ngure, F. & Kuenberg, K. (2026). Sensing, tracing, walking: Phenomenological investigations of ruins and afterlives of projects. <i>Third World Quarterly</i> . 47 (1), 181-201 - Times Cited Web of Science®: 1 - Times Cited Scopus: 1 - Times Cited Google Scholar: 1
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2	Gez, Y. N., Médard, C., Kamaara, E., Masese, E., Bertin, C., Chimhete, N....Wahome, E. (2025). Ghosts of bilateralism: Collaborative research on the afterlives of a Finnish-Kenyan water development project. <i>The East African Review</i> . 60
3	Gez, Y. N. & Droz, Y. (2024). The devil you know Familiarity, legitimacy, and religious mobility in pentecostalized Kenya. <i>Cahiers d'études africaines</i> . 253, 123-148
4	Clémentine Rossier, Valérie Golaz, Gez, Y. N. & Yvan Droz (2023). An interdisciplinary approach of the family in East Africa: insights from past and current research. <i>Recherches familiales</i> . n° 20 (1), 1a-13a - Times Cited Web of Science®: 2 - Times Cited Google Scholar: 4
5	Gez, Y. N. & Kroeker, L. (2022). The committee and the uncommitted: Material assistance to members in need at a Pentecostal Church in Western Kenya. <i>Africa Today</i> . 69 (1-2), 214-237 - Times Cited Web of Science®: 3
6	Maupeu, H., Gez, Y. N. & Droz, Y. (2022). Athéisme et sécularisme au Kenya. Les tribulations des Atheists In Kenya (AIK). <i>Social Compass</i> . 69 (4), 596-613 - Times Cited Web of Science®: 3 - Times Cited Scopus: 3
7	Gez, Y. N., Marie-Aude Fouéré & Fabian Bulugu (2022). Telling Ruins: The Afterlives of an Early Post-Independence Development Intervention in Lake Victoria, Tanzania. <i>Journal of Modern African Studies</i> . - Times Cited Web of Science®: 7 - Times Cited Scopus: 5 - Times Cited Google Scholar: 14
8	Fouéré, M.A. & Gez, Y. N. (2022). L'état et l'international au prisme des vestiges du développement rural en Tanzanie. <i>Anthropologie and développement</i> . 53, 21-37 - Times Cited Google Scholar: 1
9	Gez, Y. N. (2021). Religious return mobility in pentecostalized Kenya. <i>PentecoStudies: An Interdisciplinary Journal for Research on the Pentecostal and Charismatic Movements</i> . 20 (2), 130-151 - Times Cited Web of Science®: 1 - Times Cited Scopus: 1 - Times Cited Google Scholar: 1
10	Gez, Y. N., Beider, N. & Dickow, H. (2021). African and not religious: The state of research on Sub-Saharan religious nones and new scholarly horizons. <i>Africa Spectrum</i> . 57 (1), 50-71 - Times Cited Web of Science®: 20 - Times Cited Scopus: 20 - Times Cited Google Scholar: 40
11	Rey, J., Bolay, M. & Gez, Y. N. (2021). Cosmopolitan enclaves: An introduction. <i>Critique of Anthropology</i> . 41 (4), 331-344 - Times Cited Web of Science®: 9 - Times Cited Scopus: 6 - Times Cited Google Scholar: 15
12	Kagan, M. & Gez, Y. N. (2021). 'You'll be very far from this place': Temporal and spatial aspirations at Bridge International Academies in Kenya. <i>Critique of Anthropology</i> . 41 (4), 389-404 - Times Cited Web of Science®: 1 - Times Cited Scopus: 3 - Times Cited Google Scholar: 4

13	Kuhlin, J. & Gez, Y. N. (2021). Guest editorial: Pentecostalism and lived religion. <i>PentecoStudies: An Interdisciplinary Journal for Research on the Pentecostal and Charismatic Movements</i> . 20 (2), 121-129 - Times Cited Scopus: 1
14	Gez, Y. N. (2020). The vetting impasse: The 'Churches Law' and Kenya's religious regulation debate. <i>Journal of Religion in Africa</i> . 50 (1-2), 54-78 - Times Cited Web of Science®: 3 - Times Cited Scopus: 5 - Times Cited Google Scholar: 9
15	Rey, J., Bolay, M. & Gez, Y. N. (2020). Precarious privilege: Personal debt, lifestyle aspirations and mobility among international school teachers. <i>Globalisation, Societies and Education</i> . 18 (4), 361-373 - Times Cited Web of Science®: 66 - Times Cited Scopus: 70 - Times Cited Google Scholar: 114
16	Gez, Y. N. & Yvan Droz (2020). Breakthroughs, Blockages, and the Path to Self-Accomplishment: The Case of Pentecostal Church Founders in Kenya. <i>Africa Today</i> . - Times Cited Google Scholar: 5
17	Gez, Y. N. & Droz, Y. (2019). 'It's All under Christianity': Religious territories in Kenya. <i>Journal of Africana Religions</i> . 7 (1), 37-61 - Times Cited Google Scholar: 11
18	Droz, Y. & Gez, Y. N. (2019). Pentecôtisation du christianisme et butinage religieux au Kenya: Entre fondamentalisme et mode populaire d'action politico-religieuse. <i>Canadian Journal of African Studies</i> . 53 (2), 1-19 - Times Cited Web of Science®: 1 - Times Cited Scopus: 3 - Times Cited Google Scholar: 9
19	Schler, L. & Gez, Y. N. (2018). Development shadows: The afterlife of collapsed development projects in the Zambian copperbelt. <i>Africa Spectrum</i> . 53 (3), 3-31 - Times Cited Web of Science®: 13 - Times Cited Scopus: 11 - Times Cited Google Scholar: 21
20	Gez, Y. N. & Schuster, M. (2018). Borders and boundaries: Eritrean graduates reflect on their medical interpreting training. <i>European Legacy</i> . 23 (7-8), 821-836 - Times Cited Web of Science®: 5 - Times Cited Scopus: 7 - Times Cited Google Scholar: 11
21	Gez, Y. N., Droz, Y., Soares, E. & Rey, J. (2017). From converts to itinerants: Religious Butinage as dynamic identity. <i>Current Anthropology</i> . 58 (2), 141-159 - Times Cited Web of Science®: 26 - Times Cited Scopus: 21 - Times Cited Google Scholar: 33
22	Gez, Y. N. & Droz, Y. (2017). The sheep-stealing dilemma: The ambiguities of church visits in Kenya. <i>Journal of Religion in Africa</i> . 47 (2), 163-189 - Times Cited Web of Science®: 5 - Times Cited Scopus: 6 - Times Cited Google Scholar: 26

23	Droz, Y., Soares, E., Gez, Y. N. & Rey, J. (2016). La mobilité religieuse à l'aune du butinage. <i>Social Compass</i> . 63 (2), 251-267 - Times Cited Web of Science®: 10 - Times Cited Scopus: 6 - Times Cited Google Scholar: 18
24	Gez, Y. N. & Droz, Y. (2015). Negotiation and erosion of born again prestige in Nairobi. <i>Nova Religio</i> . 18 (3), 18-37 - Times Cited Web of Science®: 11 - Times Cited Scopus: 16 - Times Cited Google Scholar: 32
25	Herbst, A. & Gez, Y. N. (2012). From "Crime of Passion" to "Love Does Not Kill": The murder of Einav Rogel and the role of Na'amat women's organization in the construction of violence against women in Israel. <i>Israel Studies</i> . 17 (2), 129-155 - Times Cited Web of Science®: 2 - Times Cited Google Scholar: 8
26	Gez, Y. N. (2011). The phenomenon of Jewish Buddhists in light of the history of Jewish suffering. <i>Nova Religio</i> . 15 (1), 44-68 - Times Cited Web of Science®: 6 - Times Cited Scopus: 8 - Times Cited Google Scholar: 21

- Scientific journal editor

1	Julia Kuhlin & Gez, Y. N. (2022). Pentecostalism and Lived Religion.
2	Jeanne Rey, Matthieu Bolay & Gez, Y. N. (2021). Cosmopolitan Enclaves.
3	Julia Kuhlin & Gez, Y. N. (2021). PentecoStudies.
4	Jeanne Rey, Matthieu Bolay & Gez, Y. N. (2021). Critique of Anthropology.

- Review article

1	Gez, Y. N. (2021). The afterlives of international development interventions: A site-specific ethnographic approach. <i>Journal of Development Studies</i> . 57 (9), 1511-1526 - Times Cited Web of Science®: 13 - Times Cited Scopus: 11 - Times Cited Google Scholar: 17
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• Books and Book Chapters

- Book author

1	Gez, Y. N., Yvan Droz, Jeanne Rey & Edio Soares (2021). <i>Butinage: The Art of Religious Mobility</i> . Toronto. University of Toronto Press. - Times Cited Scopus: 12 - Times Cited Google Scholar: 15
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2	Gez, Y. N. (2018). Traditional Churches, Born Again Christianity, and Pentecostalism: Religious Mobility and Religious Repertoires in Urban Kenya. Cham. Palgrave Macmillan. - Times Cited Google Scholar: 31
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- Book editor

1	Marie-Aude Fouéré, Yvan Droz, Gez, Y. N., Henri Médard, Peter Lockwood, Stéphanie Duvail...et al (2024). The Art of Being Accomplished: Wealth, Status, and Respectability in East Africa. Paris & Nairobi. Africae. Marie-Aude Fouéré and Yvan Droz and Yonatan N. Gez and Henri Médard (Ed.).
2	Gez, Y. N., Reut Barak-Weekes, Manya Kagan, Miri Stryjan, Benny Furst, Liora Bigon...et al (2019). International Development in Africa: Between Theory and Practice. Haifa. Pardes Publishing House . Yonatan N. Gez and Reut Barak-Weekes and Manya Kagan (Ed.).
3	Philippe Chanson, Yvan Droz, Gez, Y. N., Edio Soares, Ari Pedro Oro, Jean-François Bayart...et al (2014). Mobilité religieuse: Retours croisés des Afriques aux Amériques. Paris. Karthala. Philippe Chanson and Yvan Droz and Yonatan N. Gez and Edio Soares (Ed.). - Times Cited Google Scholar: 13

- Book chapter

1	Gez, Y. N. (2024). The Happiness Movement: A Critical Reading. In Yvan Droz and Marie-Aude Fouéré and Yonatan N. Gez and Henri Médard (Ed.), The Art of Being Accomplished: Wealth, Status, and Respectability in East Africa. Paris & Nairobi: Africae.
2	Yvan Droz, Marie-Aude Fouéré & Gez, Y. N. (2024). Introduction: On the Art of Being Accomplished in East Africa. In Yvan Droz and Marie-Aude Fouéré and Yonatan N. Gez and Henri Médard (Ed.), The Art of Being Accomplished: Wealth, Status, and Respectability in East Africa. Paris & Nairobi: Africae.
3	Gez, Y. N. (2020). L'église en tant que prestataire de soutien matériel : perspective des cercles d'adhésion interne/externe. In Christian Thibon and Marie-Emmanuelle Pommerolle and Marie-Aude Fouéré (Ed.), Le Kenya en marche, 2000-2020. (pp. 325-329). Paris & Nairobi: Africae. - Times Cited Google Scholar: 1
4	Gez, Y. N. (2020). Who Do Faith-Based Organizations Speak for? The Conundrum of Representation. In Holger Weiss (Ed.), Muslim Faith-Based Organizations and Social Welfare in Africa. (pp. 39-59). Cham: Palgrave Macmillan.
5	Gez, Y. N., Yvan Droz & Hervé Maupeu (2020). Religious tribalism, local morality and violence in Christian Kenya. In Ezra Chitando and Joram Tarusarira (Ed.), Themes in Religion and Human Security in Africa. (pp. 102-120). London & New York: Routledge. - Times Cited Google Scholar: 7
6	Gez, Y. N., Adi Maya & Ido Benvenisti (2020). Tikkun Olam and Jewish Outreach within Jewish Faith-Based Organizations. In Andreas Heuser and Jens Köhrsen (Ed.), Does Religion Make a Difference? Religious NGOs in International Development Collaboration. (pp. 149-168). Baden-Baden: ZRWP and Nomos-Pano. - Times Cited Google Scholar: 2
7	Yvan Droz & Gez, Y. N. (2020). Les formes du religieux au Kenya. In Christian Thibon and Marie-Emmanuelle Pommerolle and Marie-Aude Fouéré (Ed.), Le Kenya en marche, 2000-2020. (pp. 301-324). Paris & Nairobi: Africae.

8	Yvan Droz, Gez, Y. N., Carmen Delgado Luchner & Hervé Maupeu (2019). Pentecostalism and alternative paths for self-accomplishment in Kenya. In Ezra Chitando and Joram Tarusarira (Ed.), Religion and Human Security in Africa. (pp. 114-127). London & New York: Routledge. - Times Cited Web of Science®: 1 - Times Cited Google Scholar: 9
9	Lynn Schler & Gez, Y. N. (2019). Beyond Failure: Following Israel's Post-Independence Development Plans in Zambia. In Yonatan N. Gez and Reut Barak-Weekes and Manya Kagan (Ed.), Development in Africa: Between Theory and Practice. (pp. 257-281). Haifa: Pardes Publishing House.
10	Gez, Y. N. (2019). Conclusion. In Yonatan N. Gez and Reut Barak-Weekes and Manya Kagan (Ed.), International Development in Africa: Between Theory and Practice. (pp. 301-318). Haifa: Pardes Publishing House.
11	Gez, Y. N. (2016). Scripture as a Template for Familiarity: Encounters Between a Complex Jewish-Israeli Identity and Conservative Christians in Kenya. In Ruthie Ginio and Noa Levy and Lynn Schler (Ed.), The Fields in Africa: Research Experiences and Construction of Data. (pp. 129-144). Haifa: Pardes Publishing House.
12	Gez, Y. N. & Tanya Alvis (2015). Bishop Margaret Wanjiru and the 2013 Kenyan Elections: Between Politics of the Spirit and Expanding Entrepreneurship. In Christian Thibon and Marie-Aude Fouéré and Mildred Ndeda and Susan Mwangi (Ed.), Kenya's Past as Prologue: Voters, Violence and the 2013 General Election. (pp. 96-115). Nairobi: Twaweza and Heinrich Böll. - Times Cited Google Scholar: 11
13	Yvan Droz & Gez, Y. N. (2015). A God Trap: Seed Planting, Gift Logic, and the Prosperity Gospel. In Andreas Heuser (Ed.), Pastures of Plenty: Tracing Religio-Scapes of Prosperity Gospel in Africa and Beyond. (pp. 295-308). Frankfurt am Main: Peter Lang. - Times Cited Web of Science®: 13 - Times Cited Scopus: 12 - Times Cited Google Scholar: 16
14	Gez, Y. N. (2014). Les répertoires religieux: une approche englobante pour décrire la dynamique des identités religieuses. In Yvan Droz and Philippe Chanson and Yonatan N. Gez and Edio Soares (Ed.), Mobilité religieuse: Retours croisés des Afriques aux Amériques. (pp. 53-69). Paris: Karthala. - Times Cited Google Scholar: 8
15	Edio Soares, Yvan Droz & Gez, Y. N. (2012). Butinagem religiosa: a importancia da metáfora para pensar o religioso. In Ari Pedro Oro and Carlos Alberto Steil and Roberto Cipriani and Emerson Giumbelli (Ed.), A religião no espaço public. (pp. 111-137). São Leopoldo: Editora Oikos. - Times Cited Google Scholar: 18
16	Galia Sabar & Gez, Y. N. (2010). I Know Nothing about Africa': Children of Undocumented Sub-Saharan African Labor Migrants in Israel, between Integration and Deportation. In Mally Shechory and Sarah Ben-David and Dan Soen (Ed.), Searching for Better Future: Who Pays the Price? Foreign Workers – Multi-Layered Analysis. (pp. 77-93). New York: Nova Science Publishers. - Times Cited Scopus: 5 - Times Cited Google Scholar: 9

• Other Publications

- Working Papers

1	Lena Kroeker & Gez, Y. N. (2022). The Committee and the Uncommitted: Material Assistance to Members in Need at a Pentecostal Church in Western Kenya.
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2	Helga Dickow, Nadia Beider & Gez, Y. N. (2021). Religious Nones in Sub-Saharan Africa: What Do We Know and what Would We Like to Know?. - Times Cited Google Scholar: 1
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- Non-peer-reviewed papers

1	Gez, Y. N., Johannes M. Waldmueller & Anthony Boanada-Fuchs (2015). (Re)Searching the Middle Class in Nairobi: Insights from an Interdisciplinary Workshop. <i>Ifriqiya</i> . 1 (10), 1-4
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- Recensions in journals

1	Gez, Y. N. (2023). A Village and Its NGOs: Co-Constructing NGO Presence in Rural Malawi, by Thomas McNamara. <i>Canadian Journal of African Studies / Revue canadienne des études africaines</i> .
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- Master's Dissertation

1	Gez, Y. N. (2008). <i>Comfort in Bupkes: Jewish-Buddhists and Jewish-Christian Relations</i> .
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- Doctoral Thesis

1	Gez, Y. N. (2014). <i>Religious Identity and Mobility in Nairobi: A 'Religious Repertoire' Approach</i> . - Times Cited Google Scholar: 7
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- Newspaper article

1	Gez, Y. N. (2022). <i>Vidas seguintes entre Portugal, o Médio Oriente e a África Oriental</i> . Público.
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- Report

1	Anthony Boanada-Fuchs, Gez, Y. N. & Johannes M. Waldmueller (2016). (Re)Searching the Middle Class in Nairobi.
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Research Projects

Project Title	Role in Project	Partners	Period
The Afterlives of Development Interventions in Eastern Africa (Kenya, Tanzania, Mozambique)	Researcher	CEI-Iscte	2022 - 2027

Professional Associations

The Africa Centre for Transregional Research (ACT) at the University of Freiburg (Since 2020)

The European Association of Social Anthropologists (EASA) (Since 2018)

Africounters (Since 2016)

The Israeli Association of African Studies (IAAS) (Since 2016)

Fellow at the Institut Français de Recherche en Afrique (IFRA), Nairobi (Since 2010)

Organization/Coordination of Events

Type of Organization/Coordination	Event Title	Organizer	Year
Member of non-scientific event's organizing committee	Co-organizing a three-day qualitative methods workshop to students and lecturers at Moshi Cooperative University (MoCU).		2025
Member of non-scientific event's organizing committee	Co-organizing a nine-day audio walk workshop as part of Project AfDevLives, in collaboration with Moshi Cooperative University (MoCU).		2025
Member of non-scientific event's organizing committee	Co-organized the panel "Industrial Aspirations: Decline, Revival, and Reappropriation in African Manufacturing". The European Conference on African Studies (ECAS).		2025
Member of non-scientific event's organizing committee	Co-organized the panel "North-South University Development Cooperation: Towards more Equitable Academic Partnerships". The 12th Iberian Conference on African Studies (CIEA).		2025
Member of non-scientific event's organizing committee	Co-organizing the workshop/course "Ethnographic Tracing: Engaging Afterlives of 20th Century Modernity, Progress and Development in Kisumu, Kenya". Organized in collaboration with the University of Oslo and Maseno University.		2024
Member of non-scientific event's organizing committee	Co-organized and taught an academic grant writing workshop for staff and graduate students, Moi University.		2024
Member of non-scientific event's organizing committee	Co-organizing an international research meeting and workshop on photovoice in the context of Projects FamilEA and AfDevLives at CEI-Iscte		2024
Member of non-scientific event's organizing committee	Co-organizing the panel "Françafrique in the Sahel: Contemporary Perspectives on an Ambiguous Relationship", the annual conference of the Association for African Studies in Germany (VAD)		2022

Member of non-scientific event's organizing committee	Co-organizing the panel ¿Françafrique in the Sahel: Contemporary Perspectives on an Ambiguous Relationship¿, the annual conference of the Association for African Studies in Germany (VAD)		2022
Member of non-scientific event's organizing committee	Co-organizing the panel ¿Françafrique in the Sahel: Contemporary Perspectives on an Ambiguous Relationship¿, the annual conference of the Association for African Studies in Germany (VAD)		2022
Member of non-scientific event's organizing committee	Co-organizing a two-part methodological workshop titled "The Afterlives of International Development" and aimed at graduate Eastern African students (Kenyans, Tanzanians, and Mozambicans)		2021
Member of non-scientific event's organizing committee	Co-organizing a two-part methodological workshop titled "The Afterlives of International Development" and aimed at graduate Eastern African students (Kenyans, Tanzanians, and Mozambicans)		2021
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Member of non-scientific event's organizing committee	Co-organizing the panel "Temporal Horizons in Development and Humanitarian Interventions: Traces, 'Afterlives', and Unintended Consequences". The European Association of Social Anthropologists (remote conference due to the COVID-19 pandemic).		2020
Member of non-scientific event's organizing committee	Co-organizing the panel "Temporal Horizons in Development and Humanitarian Interventions: Traces, 'Afterlives', and Unintended Consequences". The European Association of Social Anthropologists (remote conference due to the COVID-19 pandemic).		2020
Member of non-scientific event's organizing committee	Co-organizing the panel "Temporal Horizons in Development and Humanitarian Interventions: Traces, 'Afterlives', and Unintended Consequences". The European Association of Social Anthropologists (remote conference due to the COVID-19 pandemic).		2020
Member of non-scientific event's organizing committee	Co-organizing the panel "Temporal Horizons in Development and Humanitarian Interventions: Traces, 'Afterlives', and Unintended Consequences". The European Association of Social Anthropologists (remote conference due to the COVID-19 pandemic).		2020

Member of non-scientific event's organizing committee	Co-organizing the panel "Temporal Horizons in Development and Humanitarian Interventions: Traces, 'Afterlives', and Unintended Consequences". The European Association of Social Anthropologists (remote conference due to the COVID-19 pandemic).		2020
Member of non-scientific event's organizing committee	Co-organizing the international conference "A Well-Led Life: Honour, Authority and Wealth in East Africa", hosted by IFRA-Nairobi		2019
Member of non-scientific event's organizing committee	Co-organizing an international collective research workshop ('ECRIS') on the theme of cemeteries, death, and self-accomplishment in the context of Project SALMEA (Nandi Hills, Kenya)		2019
Member of non-scientific event's organizing committee	Co-organizing the international conference "A Well-Led Life: Honour, Authority and Wealth in East Africa", hosted by IFRA-Nairobi		2019
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Member of non-scientific event's organizing committee	Co-organizing the international conference "A Well-Led Life: Honour, Authority and Wealth in East Africa", hosted by IFRA-Nairobi		2019
Member of non-scientific event's organizing committee	Co-organizing a conference in memory of Africanist and ambassador Arye Oded.		2019
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Member of non-scientific event's organizing committee	Co-organizing a panel titled "Cosmopolitan Enclaves: Tensions and Paradoxes." The European Association of Social Anthropologists, Stockholm		2018
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Member of non-scientific event's organizing committee	Co-organizing a panel titled "Cosmopolitan Enclaves: Tensions and Paradoxes." The European Association of Social Anthropologists, Stockholm		2018
Member of non-scientific event's organizing committee	Co-organizing a conference titled "Keywords in African Studies: Annual Conference for Young Scholars in African Studies."		2018
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Member of non-scientific event's organizing committee	Co-organizing a conference titled "Keywords in African Studies: Annual Conference for Young Scholars in African Studies."		2018
Member of non-scientific event's organizing committee	Organizing a symposium titled "Weapon Trade - Vital Concerns: The Question of Weapon Export to Conflict Zones."		2017
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Member of non-scientific event's organizing committee	Co-organizing an international seminar titled "Democratization, Religion, and the Pursuit of Peace in Africa."		2017

Member of non-scientific event's organizing committee	Co-organizing an international conference titled "Christian Renewal Movements in the Global South in the 20th and 21st Centuries: Religious, Social and Political Transformation."	2017
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Member of non-scientific event's organizing committee	Co-organizing an international conference titled "Christian Renewal Movements in the Global South in the 20th and 21st Centuries: Religious, Social and Political Transformation"	2017
Member of non-scientific event's organizing committee	Co-organizing an international seminar titled "Africa and Israel: Policy and Leadership"	2016
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Member of non-scientific event's organizing committee	Co-organizing a workshop titled "(Re)Searching the Middle Class in Nairobi." A multidisciplinary ten-day workshop, University of Basel and Institut Français de Recherche en Afrique (IFRA).	2015
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Member of non-scientific event's organizing committee	Co-organizing an international conference titled "Nouveaux Mouvements Religieux: Retours Croisés des Afriques aux Amériques," IHEID and the University of Geneva.		2013
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Member of non-scientific event's organizing committee	Co-organizing an international conference titled "Mobilité Religieuse en Afrique de l'Est / Religious Mobility in Eastern Africa," IHEID, the Institut Français de Recherche en Afrique (IFRA), and the Catholic University of East Africa		2012
Member of non-scientific event's organizing committee	Co-organizing an international conference titled "Mobilité Religieuse en Afrique de l'Est / Religious Mobility in Eastern Africa," IHEID, the Institut Français de Recherche en Afrique (IFRA), and the Catholic University of East Africa		2012
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