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Daniela Bevilacqua

Integrated Researcher

Centre for Research in Anthropology - Iscte (EC SH)
[Research Group Livelihoods, Politics and Inequalities]



Contacts

E-mail

Daniela.Bevilacqua@iscte-iul.pt

Academic Qualifications

University/Institution	Type	Degree	Period
Università degli Studi di Roma La Sapienza	PhD	Dottorato in CIVILTÀ DELL'ASIA E DELL'AFRICA	2015
Université Paris-Nanterre	PhD	Maison René-Ginouvès, Archéologie et Ethnologie	2015
Università degli Studi di Roma La Sapienza	Licenciate	Dipartimento Studi Orientali	2009
Università degli Studi di Roma La Sapienza	Licenciate	Dipartimento Studi Orientali	2005

Total Citations

Web of Science®	6
Scopus	29

Publications

• Scientific Journals

- Scientific journal paper

1	Bevilacqua, D. (2025). Embodying sacred pain: Practice of austerities among Hindu ascetics. <i>South Asia: Journal of South Asian Studies</i> . 48 (4), 804-823
2	Bevilacqua, D. (2025). Tapobhmi: When spiritual power saturates the landscape. <i>Religion of South Asia</i> . 19 (2), 203-225 - Times Cited Google Scholar: 1
3	Bevilacqua, D. (2025). The religious transfeminism of the Kinnar Akh. <i>Feminist Encounters</i> . 9 (1)
4	Bevilacqua, D. (2022). From the Margins to Demigod: The establishment of the Kinnar Akhara in India. <i>Asian Ethnology</i> . 81 (1/2), 53-82 - Times Cited Web of Science®: 6 - Times Cited Scopus: 7
5	Bevilacqua, D. (2021). The Life of Ramanandi Centres in Varanasi. <i>Religions of South Asia</i> . 13 (2), 130-159
6	Bevilacqua, D. (2018). Old Tool for New Times: The Discovery of an Ancient Holy Site in Contemporary India. <i>Journal of the British Association for the Study of Religions</i> . 20, 45-66 - Times Cited Google Scholar: 3
7	Bevilacqua, D. (2018). Changing the narration, adjusting the order: The independence of the Ramanandi sampradaya and the bestowing of the title of Jagadguru Ramanandacarya. <i>Rivista degli Studi Orientali</i> . XCI (2), 13-26
8	Bevilacqua, D. (2017). Are women entitled to become ascetics? An historical and ethnographic glimpse on female asceticism in Hindu religions. <i>Kervan - International Journal of Afro-Asian Studies</i> . 21, 51-79 - Times Cited Scopus: 6 - Times Cited Google Scholar: 18
9	Bevilacqua, D. (2017). Let the Sadhus Talk. Ascetic understanding of Hatha Yoga and yogasanas. <i>Religions of South Asia</i> . 11 (2), 182-206 - Times Cited Scopus: 10 - Times Cited Google Scholar: 27

- Scientific journal editor

1	Bevilacqua, D. & Mark Singleton (2023). Yoga and the Traditional Physical Practices of South Asia: Influence, Entanglement and Confrontation.
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- Editorial

1	Bevilacqua, D. (2023). Introduction. <i>Journal of Yoga Studies</i> . 4, 1-27
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- Review article

1	Bevilacqua, D. (2020). Richard Burghart 2015. <i>Himalaya: The Journal of the Association for Nepal and</i>
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	Himalayan Studies. 108-111
2	Bevilacqua, D. (2019). Patton Burchett 2019. Archives de sciences sociales des religions. 188, 289-291
3	Bevilacqua, D. (2018). K. Narayan, 2016. NewbooksAsia.
4	Bevilacqua, D. (2015). Nils Bubandt and Martijn van Beek 2015. Contemporary South Asia. 23 (2), 227-228
5	Bevilacqua, D. (2013). Film review: Sex, Death and the Gods. Directed by Beedan Kidron. Journal of the Anthropology of the Contemporary Middle East and Central Eurasia. 1

• Books and Book Chapters

- Book author

1	Bevilacqua, D. (2024). From Tapas to Modern Yoga Sdhus' Understanding of Embodied Practices. Equinox Publisher. - Times Cited Google Scholar: 3
2	Bevilacqua, D. (2018). Modern Hindu Traditionalism. Routledge. - Times Cited Scopus: 6

- Book editor

1	Bevilacqua, D. (2021). The Power of the Nath Yogis: Yogic Charisma, Political Influence and Social Authority. Amsterdam. Amsterdam University Press. - Times Cited Google Scholar: 1
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- Book chapter

1	Bevilacqua, D. (2022). Towards a Nath Re-appropriation of Hatha-Yoga. In The Power of the Nath Yogis: Yogic Charisma, Political Influence and Social Authority. Amsterdam: Amsterdam University Press.
2	Bevilacqua, D. (2020). Observing Yoga: The Use of Ethnographic Methodologies to Develop Yoga Studies. In Karen O'Brien Cop and Suzanne Newcombe (Ed.), Routledge Handbook of Yoga and Meditation Studies. (pp. 393-408).: Routledge.
3	Bevilacqua, D. (2020). Globalization and Asceticism: Foreign Ascetics on the Threshold of Hindu Religious Orders. In J. S. Cornelio and F. Gautier (Ed.), Routledge International Handbook of Religion in Global Society. (pp. 199-211).: Routledge. - Times Cited Google Scholar: 2
4	Bevilacqua, D. (2017). Evolution of Tradition in the Ramanandi Order. Among Hagiographies, Jagadguru and Math. In Stefania Palmisano and Nicola Pannofino (Ed.), Invention of Tradition and Syncretism in Contemporary Religions: Sacred Creativity. (pp. 69-89).: Palgrave Macmillan.
5	Bevilacqua, D. (2016). Tra Tradizione e Modernità: Una Prospettiva Storica Sull'Ascetismo Femminile Hindu. In Stefania Palmisano and A. Giorgi (Ed.), D come Donne D come Dio. (pp. 155-168). Milano: Mimesis Edizioni.

6	Bevilacqua, D. (2016). Do Not Ask About Caste If You Love God You Belong to God: The Ramanandi Sampradaya and Its Relation with Caste – A Historical and Anthropological Overview. In Serena Bindi and Elena Mucciarelli and Tiziana Pontillo (Ed.), Cross-Cutting South Asian Studies, An Interdisciplinary Approach. (pp. 80-115). New Delhi: DK Printworld. - Times Cited Google Scholar: 1
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Professional Associations

Member of the Centre of Yoga Studies. SOAS University (Since 2020)

Organization/Coordination of Events

Type of Organization/Coordination	Event Title	Organizer	Year
Coordination of non-scientific event	Embodied Liberation: The Textual, Ethnographic and Historical Research of the Hatha Yoga Project	Brunei Gallery	2020
Member of non-scientific event's organizing committee	Organizer together with Mark Singleton of the international workshop , "Yoga and the Traditional Physical Practices of India: Influence, Entanglement and Confrontation"		2019

Scientific Editing/Reviewing Activities

Type of Activity	Journal Title	ISSN/Quartile	Period	Language
Member of scientific journal editing staff	Journal of Yoga Studies	2664-1739	Since 2020	English