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Eugenia Roussou

Integrated Researcher

Centre for Research in Anthropology - Iscte (ECRH)
[Research Group Circulation and Place-Making]



Contacts

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Curriculum

Before coming to ISCTE as a senior researcher at the Centre for Research in Anthropology (CRIA) in September 2018, Eugenia Roussou was a post-doctoral researcher at CRIA, with a project funded by the Portuguese Foundation for Science and Technology (ref. :SFRH/BPD/72003/2010). She has conducted extensive ethnographic fieldwork in Greece and Portugal on religion, alternative spirituality, performances of ritual healing, material religiosity, and gender. Her current research focuses on transnational religiosity, new forms of spirituality, religious pluralism, alternative healing, spiritual creativity, and the relationship between contemporary religiosity and socio-economic crisis in southern Europe. Her theoretical and ethnographic interests are directed towards the multiple ways of expressing and practicing religion and spirituality, sensory models of perception, epistemologies of knowledge, material manifestations of belief, performances of (spi)ritual healing, multiculturalism and globalization, and the creativity with which social identities are constructed in the contemporary world.

Research Interests

Religion; Spirituality; Transnational Religiosity; Complementary and Alternative Medicine (CAM); Spiritual Healing; Shamanism; Kardecian Spiritism; Greece; Portugal

Academic Qualifications

University/Institution	Type	Degree	Period
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University College London (UCL)	PhD	Antropologia Social	2010
Goldsmiths College	M.Sc.	Antropologia Social	2004
Universidade de Tessália	Licenciate	História e Antropologia Social	2003

Supervisions

• Post-doc Supervisions

- Concluded

	Student Name	Title/Topic	Language	Institution	Concluding Year
1	Denise Araujo Pedron	Creative Processes as Processes of Healing	Portuguese	--	2023

• Ph.D. Thesis

- Ongoing

	Student Name	Title/Topic	Language	Status	Institution
1	Natasha Martins	BENZIMENTOS EM PORTUGAL: Uma análise contemporânea sobre a magia de cura (título provisório)	English	Developing	Iscte

- Concluded

	Student Name	Title/Topic	Language	Institution	Concluding Year
1	Lisa Spinelli	Principal Supervisor for the 1st year of the doctoral program of Lisa Spinelli, PhD program ISCTE/NOVA, host institution: Centro Científico e Cultural de Macau (CCCM), PhD thesis provisionally entitled: Transnational Music Rituals: Creativity, Spirituality and Well-Being between Europe and Asia'.	English	Iscte	2023
2	Borja Andino-Martín (supervised as a visiting doctoral researcher, between February-May 2019)	Health, Illness, and Care Process in Christianity in Madrid: A Multiple Case of Study.	Spanish/Castilian	Department of Social Anthropology and Social Psychology, Faculty of Political Science & Sociology, Complutense University of Madrid	2019

• M.Sc. Dissertations

- Concluded

	Student Name	Title/Topic	Language	Institution	Concluding Year
1	Lisa Spinelli	Supervisor to Lisa Spinelli (Utrecht University), visiting MA researcher at CRIA, with the MA thesis project entitled: 'Spirituality in Contemporary Europe: Popular Beliefs and Practices among Portuguese Fado Practitioners', November 2020 - June 2021.	English	Utrecht University	2021

Total Citations

Web of Science®	43
Scopus	64

Publications

• Scientific Journals

- Scientific journal paper

1	Roussou, E. (2023). Creativity, auto-ethnography, and the reinvention of sacred space in new age spirituality and healing during the COVID-19 pandemic. <i>Nova Religio</i> . 27 (2), 13-28 - Times Cited Google Scholar: 1
2	Roussou, E. & Panagiotopoulos, A. (2022). Transreligious shamanism(s): An introduction. <i>Shaman</i> . 30 (1-2), 5-20 - Times Cited Google Scholar: 1
3	Roussou, E. (2022). Fado, spirituality and healing: Sensing, performing and embodying emotion in Lisbon, Portugal. <i>Trabalhos de Antropologia e Etnologia</i> . 62, 69-90
4	Roussou, E. (2022). Living religion between orthodox christianity and new age spirituality in Greece: Gender and power. <i>Insaniyat: Revue Algérienne d'Anthropologie et de Sciences Sociales</i> . 95, 25-39 - Times Cited Google Scholar: 1
5	Panagiotopoulos, A. & Roussou, E. (2022). We have always been transreligious: An introduction to transreligiosity. <i>Social Compass</i> . 69 (4), 614-630 - Times Cited Web of Science®: 15 - Times Cited Scopus: 17 - Times Cited Google Scholar: 24
6	Roussou, E. (2021). Transnational spirituality and healing: an ethnographic exploration of alternative medicine in Lisbon and Athens. <i>Anthropology and Medicine</i> . 28 (4), 493-507 - Times Cited Web of Science®: 4 - Times Cited Scopus: 4 - Times Cited Google Scholar: 11
7	Roussou, E. (2016). A transformação de religiosidade em Portugal e na Grécia: uma comparação etnográfica da Nova Espiritualidade e pluralismo religioso no sul da Europa. <i>Revista de Estudos da Religião</i> . 16 (3), 66-80 - Times Cited Google Scholar: 10

8	Roussou, E. (2015). From socialization to individualization: a new challenge for Portuguese religiosity. <i>Italian Journal of Sociology of Education</i> . 7 (3), 89-112 - Times Cited Web of Science®: 11 - Times Cited Google Scholar: 20
9	Roussou, E. (2014). Believing in the supernatural through the evil eye: perception and science in the modern greek cosmos. <i>Journal of Contemporary Religion</i> . 29 (3), 425-438 - Times Cited Web of Science®: 3 - Times Cited Scopus: 6 - Times Cited Google Scholar: 13
10	Roussou, E. (2011). Orthodoxy at the crossroads: popular religion and greek identity in the practice of the evil eye. <i>Journal of Mediterranean Studies</i> . 20 (1), 85-105 - Times Cited Web of Science®: 4 - Times Cited Scopus: 5 - Times Cited Google Scholar: 18

- Scientific journal editor

1	Roussou, E. (2023). Special Issue: Spiritual Elasticity and Crisis: From Non-religiosity to Transreligiosity (edited by E. Roussou, S. Rivadossi and A. Panagiotopoulos).
2	Roussou, E. & Anastasios Panagiotopoulos (2022). <i>Transreligious Shamanisms: Exploring Contemporary Spiritual Practices and Healing</i> . - Times Cited Google Scholar: 1

- Editorial

1	Panagiotopoulos, A., Roussou, E. & Rivadossi, S. (2024). Spiritual elasticity and crisis: From non-religiosity to transreligiosity—An introduction. <i>Religions</i> . 15 (3) - Times Cited Web of Science®: 2 - Times Cited Scopus: 2 - Times Cited Google Scholar: 3
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• Books and Book Chapters

- Book author

1	Roussou, E. (2022). <i>Orthodox Christianity, New Age Spirituality and Vernacular Religion: the Evil Eye in Greece</i> . London: Bloomsbury. (paperback version). Bloomsbury.
2	Roussou, E. (2021). <i>Orthodox Christianity, New Age Spirituality and Vernacular Religion: The Evil Eye in Greece</i> . Bloomsbury. - Times Cited Scopus: 12 - Times Cited Google Scholar: 27

- Book editor

1	Roussou, E., Saraiva, C. & Povedák, I. (2019). <i>Expressions of Religion: Ethnography, Performance and the Senses</i> . Lit Verlag. - Times Cited Google Scholar: 2
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- Book chapter

1	Roussou, E. (2023). 'Religion and Spirituality in the Public, Private and Remote Space: a Portuguese-Greece Comparison' [in portuguese]. In In Pedro Pereira and José Carlos Loureiro (eds.), <i>Ensaaios sobre Comida e sobre Religião</i> . Viana do Castelo, Portugal: Centro de Estudos Regionais. (pp. 125-136).
2	Roussou, E. & Anastasios Panagiotopoulos (2023). "'Crisis', Affect, Embodiment: Two Auto-Ethnographic Encounters with 'Transreligiosity'", (with Anastasios Panagiotopoulos). In Emily Pierini, Alberto Groisman and Diana Espírito Santo (eds.), <i>Other Worlds, Other Bodies: Embodied Epistemologies and Ethnographies of Healing</i> . (pp. 133-152).: Berghahn.
3	Roussou, E., Saraiva, C. & Povedák, I. (2019). Introduction: Expressions of Religion-Ethnography, Performance and the Senses. In Eugenia Roussou, Clara Saraiva, István Povedák (Eds.) (Ed.), <i>Expressions of Religion Ethnography, Performance and the Senses</i> . (pp. 7-14).: Lit Verlag.
4	Roussou, E. (2018). Spiritual movements in times of crisis: an anthropological account of alternative spirituality in Portugal and Greece. In George D. Chryssides (Ed.), <i>Minority religions in Europe and the Middle East: mapping and monitoring</i> . (pp. 52-64). London: Routledge. - Times Cited Google Scholar: 7
5	Roussou, E. (2017). The Syncretic Religioscape of contemporary Greece and Portugal: a comparative approach on creativity through spiritual synthesis. In Stefania Palmisano and Nicola Pannofino (Ed.), <i>Invention of Tradition and Syncretism in Contemporary Religions: Sacred Creativity</i> . (pp. 155-175).: Palgrave McMillan.
6	Roussou, E. (2013). Spirituality within Religion: Gendered Responses to a Greek "spiritual revolution. In Anna Fedele and Kim Knibbe (Ed.), <i>Gender and Power in contemporary spirituality: ethnographic approaches</i> . (pp. 46-61).: Routledge. - Times Cited Scopus: 4 - Times Cited Google Scholar: 22
7	Roussou, E. (2013). The New Age of Greek Orthodoxy: pluralizing religiosity in everyday practice. In Ruy Blanes and José Mapril (Ed.), <i>The Best of All Gods: Sites and Politics of Religious Diversity in Southern Europe</i> . (pp. 73-92).: Brill. - Times Cited Web of Science®: 4 - Times Cited Scopus: 6 - Times Cited Google Scholar: 13
8	Roussou, E. (2011). When Soma Encounters the Spiritual Bodily Praxes of Performed Religiosity in Contemporary Greece. In <i>Encounters of Body and Soul in contemporary Religious Practices: Anthropological Reflections</i> .: Berghahn. - Times Cited Scopus: 8

• Conferences/Workshops and Talks

- Publication in conference proceedings

1	Roussou, E. (2015). Religiosidade portuguesa em transformação: uma discussão antropológica da 'nova espiritualidade' contemporânea em Lisboa da crise. In Salomé Marivoet and João Antero (Ed.), <i>I Congresso Lusófono de Ciência das Religiões</i> . (pp. 39-50). Lisbon: Edições Universitárias Lusófonas.
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- Talk

1	Roussou, E. (2022). Transreligiosity as an analytic tool to study the elasticity of contemporary religiosity (with
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	A. Panagiotopoulos). 8th APA Congress, Évora, Portugal, 6-9 September 2022. Transreligiosity as an analytic tool to study the elasticity of contemporary religiosity (with A. Panagiotopoulos). 8th APA Congress, Évora, Portugal, 6-9 September 2022.
2	Roussou, E. (2022). Moving and Being Moved: Healing, Conversion, Trance and Transnationalism, organised by the HEAL Network for the Ethnography of Healing and the Marie Skłodowska-Curie project THETRANCE. University of Oxford and online, 17-18 June 2022. Participation in the workshop Moving and Being Moved: Healing, Conversion, Trance and Transnationalism, organised by the HEAL Network for the Ethnography of Healing and the Marie Skłodowska-Curie project THETRANCE. University of Oxford and online, 17-18 June 2022.
3	Roussou, E. (2022). Consuming the Sacred in Holistic Spirituality and Healing: an ethnographic example from Greece and Portugal. Paper in workshop The Substances that Feed Us Food and the Sacred in Various Contexts, organised by Joana Bahia and Giovanna Capponi, 6 October 2022, online. Consuming the Sacred in Holistic Spirituality and Healing: an ethnographic example from Greece and Portugal. Paper in workshop The Substances that Feed Us Food and the Sacred in Various Contexts, organised by Joana Bahia and Giovanna Capponi, 6 October 2022, online.
4	Roussou, E. (2022). Invited Lecturer, 'The Evil Eye: from Greek folk culture to globalized culture', course lecturer: Maria Margaroni, School of Modern Greek Language of Aristotle University of Thessaloniki, 21 January 2022 (online). Invited Lecturer, 'The Evil Eye: from Greek folk culture to globalized culture'.
5	Roussou, E. (2021). 'Contemporary Debates about transnational religion, spirituality and healing: "lived religion" in southern Europe.' . Curso 'Debates em Antropologia', parte do programa de doutoramento do ISCTE-NOVA.
6	Roussou, E. (2021). Contemporary Spirituality, New Age and "spiritual revolution" in southern Europe.'. Course 'Sociology of Religion', Dr Victor Roudometof, Department of Social and Political Sciences, University of Cyprus, 30 October 2021, virtual class.
7	Roussou, E. (2021). Religion and Spirituality in the Public, Private and Remote Space: a Portuguese-Greece Comparison'. Mesa-Redonda 'Espaço na religião e religião no espaço', org. pelo Centro de Estudos Regionais, o Núcleo Antropologia da Religião/CRIA e o Curso Design de Ambientes, IPVC, Portugal.
8	Roussou, E. (2021). Practising and Researching New Age during the COVID-19 Pandemic: (Spi)Ritual Creativity, Auto-Ethnography, and the Re-Invention of Sacred Space. EASR2021, 8th Annual Conference of the European Association for the Study of Religions.
9	Roussou, E. (2020). An Ethnographic Encounter with 'Transreligiosity': Embodying Spirituality, Resisting Epistemology. 16th EASA Biennial Conference, 20-24 July 2020, Virtual Lisbon conference, Lisbon, Portugal.
10	Roussou, E. (2019). Anthropology of Religion 'at home': ethnographic and epistemological challenges of studying contemporary spirituality in southern Europe. 7th APA Congress, 4-7 June 2019, Lisbon, Portugal. 7th APA Congress.
11	Roussou, E. (2019). From individualized creativity to the 'spiritual marketplace': an ethnographic exploration of 'alternative' spirituality and healing in southern Europe. Summer School 'Religion in Public Spaces', 13-17 July 2019.
12	Roussou, E. (2019). 'Transnational' spirituality and the 'sacred self': an ethnographic account of 'alternative' healing in southern Europe. SIEF2019 14th Congress.

13	Roussou, E. (2018). Contemporary Religiosity in the Mediterranean: an anthropological approach of religion and spirituality in Greece and Portugal. Course 'Anthropological approaches in Greece and the Mediterranean', by Dr Rania Astrinaki.
14	Roussou, E. (2017). 'The individualization of religious identity in southern Europe: pluralism, creativity and spiritual therapies in Portugal and Greece'. Departmental Seminar Series, Department of Anthropology, Panteion University of Athens.
15	Roussou, E. (2017). 'From the "evil eye" to energetic therapies: an ethnographic approach of alternative medicine in Greece'. Seminar Series, Institute of Mediterranean Studies.
16	Roussou, E. (2017). Contemporary issues on religion, spirituality and healing Part II: Holistic Spirituality and Alternative Therapies. Course 'Contemporary Issues in Social Anthropology', by Prof. Diana Riboli.
17	Roussou, E. (2017). Contemporary issues on religion, spirituality and healing Part I: Exploring Religious Pluralism. Course 'Contemporary Issues in Social Anthropology', by Prof. Diana Riboli.
18	Roussou, E. (2016). 'Religious Syncretism and alternative therapies in Portugal and Greece: the "New Age" phenomenon under an ethnographic gaze'. Departmental Seminar Series, Department of History, Archaeology and Social Anthropology, University of Thessaly.
19	Roussou, E. (2016). 'Spirituality and Healing in Portugal and Greece: a comparative approach of alternative therapeutics.'. 12th International Conference of the SIEF Working Group Ethnology of Religion, Theme: Alternative and Religious Healing in the Modern World.
20	Roussou, E. (2016). 'Contesting Religious Authority Through Alternative Healing in Portugal and Greece.'. EASR 2016 conference, Theme: Relocating Religion.
21	Roussou, E. (2015). 'Shamanism as/in 'New Age': transforming religious tradition in southern Europe.'. 12th International Conference of the International Society for Academic Study on Shamanism (ISARS), Theme: Sacred Landscapes and Conflict Transformation. History, Space, Place and Power in Shamanism.
22	Roussou, E. (2015). 'Reflecting upon religious heritage and spiritual utopia in Portugal and Greece.'. SIEF2015 12th Congress, Theme: Utopias, Realities, Heritages. Ethnographies for the 21st century.
23	Roussou, E. (2015). 'Religiosidade portuguesa em transformação: uma discussão antropológica da "nova espiritualidade" contemporânea em Lisboa da crise'. I Congresso Lusófono de Ciência das Religiões.
24	Roussou, E. (2014). 'Making Sense of contemporary Portuguese religiosity: perception, ritual performance, and spiritual healing in Lisbon.'. 11th Conference of the SIEF Working Group on Ethnology of Religion, Theme: Making Sense of Religion Performance, Art and Experience.
25	Roussou, E. (2014). 'Spiritual movements in times of crisis: an anthropological account of esotericism in Portugal and Greece.'. Inform Anniversary Conference, Theme: Minority Religions: Contemplating the Past and Anticipating the Future.
26	Roussou, E. (2014). 'Searching for the "supernatural" through the senses: a comparative ethnographic approach of alternative practices in Portugal and Greece.'. Seminar Series: 'Anthropological and interdisciplinary approaches of the senses and emotions', Greek Society of Ethnology.
27	Roussou, E. (2014). 'Religious pluralism and new forms of spirituality in Southern Europe.'. Departmental Lecture, Department of Social and Political Sciences, University of Cyprus.

28	Roussou, E. (2013). 'An ethnographer' s dilemma: investigating religious creativity in Lisbon.' . V Conference of the Portuguese Association of Anthropology (APA), Theme: Anthropology in Counterpoint.
29	Roussou, E. (2013). 'The transformation of 'medical expertise' in Lisbon, Portugal: reinventing the healer-patient relationship through complementary healing.' . Conference 'Encounters and Engagements: Creating New Agendas for Medical Anthropology'. EASA-Medical Anthropology Network, AAA-Society for Medical Anthropology and URV.
30	Roussou, E. (2012). 'Beyond secularism, past religion: a new beginning for Portuguese religiosity.' . EASR 2012 (European Association for the Study of Religions) .
31	Roussou, E. (2012). 'Creating certainty within European uncertainty: practising spirituality in present-day Lisbon'. 12th Biennial EASA conference, Theme: Uncertainty and disquiet.

• Other Publications

- Non-peer-reviewed papers

1	Roussou, E. (2022). Transreligious Shamanism(s): An Introduction (with A. Panagiotopoulos). In special issue 'Transreligious Shamanism(s): Exploring Contemporary Spiritual Practices and Healing,'. Shaman. 30 (1-2), 5-20
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- Recensions in journals

1	Roussou, E. (2020). Pierini, Emily. 2020. Jaguars of the Dawn: Spirit Mediumship in the Brazilian Vale do Amanhecer. London: Berghahn. Religion and Society 11 (1). 220-221
2	Roussou, E. (2016). 'Bull, Michael, and Jon P. Mitchell (eds.), 2015, Ritual, Performance and the Senses. London: Bloomsbury'. Religion and Society . 7, 147-149
3	Roussou, E. (2015). 'Victor Roudometof, 2014, Globalization and Orthodox Christianity: The Transformations of a Religious Tradition. New York and London: Routledge'. International Sociology. 30 (5), 490-493
4	Roussou, E. (2014). 'Anna Fedele, 2013, Looking for Mary Magdalene: An Alternative Pilgrimage and Ritual Creativity at Catholic Shrines in France. Oxford: Oxford University Press'. Women's Studies . 43, 843-846
5	Roussou, E. (2011). 'Kathryn Rountree, 2010, Crafting Contemporary Pagan Identities in a Catholic Society, Surrey and Burlington: Ashgate'. Culture and Religion . 12 (1), 105-107
6	Roussou, E. (2011). 'Maria Koumarianou, 2008, Grave Monuments and the Dead: the imaginary of death in modern Greece, Athens: Dodoni'. Ethnologia Online . 2, 1-4

- Other publications

1	Roussou, E. (2020). Holistic Healing and Wellness in Southern Europe: Practicing virtual (auto)ethnography in pandemic times. Online Exhibition 'COVID-19: Concepts of Sickness and Wellness', curator responsible: Devorah Romanek, Maxwell Museum of Anthropology, Albuquerque, New Mexico, USA.
2	Roussou, E. (2020). Kako mati (Greece) - Encyclopedia Entry. Global Informality Project.

3	Roussou, E. (2015). 'The Material Culture of the Evil Eye: Merging Orthodoxy and New Age Spirituality in Greece.' Web blog post. Material Religions. 20 May 2015. Material Religions Academic Blog.
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Research Projects

Project Title	Role in Project	Partners	Period
Religion, Spirituality and Wellbeing: a Comparative Approach of Transreligiosity and Crisis in Southern Europe	Global Coordinator	CRIA-Iscte	2023 - 2026

Awards

2023 ISCTE-IUL Award (Prémio ID ISCTE) for best article (2023)
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Professional Associations

Member of HEAL-Network for the Ethnography of Healing. (Since 2021)
ISARS-International Society for Academic Research on Shamanism (Since 2015)
ISARS-International Society for Academic Research on Shamanism (Since 2015)
SIEF- International Society for Ethnology and Folklore (Since 2014)
SIEF- International Society for Ethnology and Folklore (Since 2014)
APA-Portuguese Association of Anthropology (Since 2013)
Greek Society of Ethnology (Since 2010)
EASA-European Association of Social Anthropologists (Since 2006)
EASA-European Association of Social Anthropologists (Since 2006)

Organization/Coordination of Events

Type of Organization/Coordination	Event Title	Organizer	Year
Coordination of scientific event (with scientific committee) at ISCTE-IUL	Panel: Challenges, Uncertainties and Resistances in Contemporary Religion and Spirituality (with A. Panagiotopoulos). 8th APA Congress, Évora, Portugal, 9 September 2022.		2022

Coordination of scientific event (with scientific committee) at ISCTE-IUL	International Conference of the International Society for Academic Study on Shamanism (ISARS). Sarawak, Borneo, Malaysia, 25-28 August 2022.	ISARS	2022
Coordination of scientific event (with scientific committee) at ISCTE-IUL	Roundtable "What is New about Neo-Shamanism?".	NAR-CRIA e ISARS	2021
Member of scientific event's organizing committee	4rth International Conference of the International Society for Academic Study on Shamanism (ISARS).		2021
Member of scientific event's organizing committee	'Exploring Sacred Landscapes: Religio-Spiritual Challenges, Environmental Challenges'. One-day Conference, organized by NAR-Núcleo de Antropologia da Religião (Network for the Anthropology of Religion), Centro em Rede de Investigação em Antropologia (CRIA). Member of the Organizing and Scientific Committee (with Joana Martins, Anastasios Panagiotopoulos, Anna Fedele). Lisbon, Portugal, 29 June 2021.		2021
Member of scientific event's organizing committee	Webinar Series of NAR-Núcleo de Antropologia da Religião (Network for the Anthropology of Religion), Centro em Rede de Investigação em Antropologia (CRIA), March-December 2021, Lisbon, Portugal		2021 - 2022
Member of scientific event committee	3rd International Conference of ISARS: 'Relations, connections, cosmologies: shamanism and spirit possession under the ethnographic lens'	Pontificia Universidad Católica de Chile	2019
Member of scientific event's organizing committee	3rd International Conference of ISARS: 'Relations, connections, cosmologies: shamanism and spirit possession under the ethnographic lens'	Pontificia Universidad Católica de Chile	2019
Member of non-scientific event's organizing committee	Panel organized 'Fluidity and transformation in contemporary religiosity: re-tracking the sacred in a changing world', (with Denise Lombardi) at the 14th SIEF Congress, 4-17 April 2019, Theme: Track Changes: Reflecting on a Transforming World. Santiago de Compostela, Spain.		2019
Member of scientific event committee	12th International Conference of the International Society for Academic Study on Shamanism: 'Sacred Landscapes and Conflict Transformation: History, Space, Place and Power in Shamanism'	Universidade de Panteion e Universidade de Atenas	2015
Member of scientific event committee	11th International Conference of the SIEF Working Group on Ethnology of Religion: 'Making Sense of Religion: Performance, Art and Experience'	CRIA (NAR) e FCSH-UNL	2014
Member of scientific event's organizing committee	11th International Conference of the SIEF Working Group on Ethnology of Religion: 'Making Sense of Religion: Performance, Art and Experience'	CRIA (NAR) e FCSH-UNL	2014
Member of non-scientific event's organizing committee	Panel organized 'Creativity and Improvisation in contemporary Religious Experience', (with Clara Saraiva) at the V Conference of the Portuguese Association of Anthropology, Vila Real, Portugal.		2013

Member of non-scientific event's organizing committee	Panel organized 'Challenging religiosity in an uncertain Europe: the role of "New Spirituality" (with Katerina Ferkov) at the 12th EASA biennial conference, 10-13 July 2012, Paris, France.		2012
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Diffusion Activities

Activity Type	Event Title	Activity Description	Year
Publication in general diffusion news outlet	Podcast Interview, New Books Network, Series: New Books in Religion, 29 November 2022		2022
Talk/Conference in public diffusion event	'Religion and Spirituality in the Public, Private and Remote Space: a Portuguese-Greece Comparison'. Participation in the Roundtable 'Space in religion and religion in space'	Paper Presented: 'Religion and Spirituality in the Public, Private and Remote Space: a Portuguese-Greece Comparison'.	2021
Participation in general diffusion news tv show	Reportage 'Eco da Alma', on the theme of popularity of contemporary spirituality, programme 'Linha da Frente', channel RTP1		2021

Scientific Editing/Reviewing Activities

Type of Activity	Journal Title	ISSN/Quartile	Period	Language
Member of scientific journal editing staff	Humanities and Social Sciences Communications, Springer Nature	2662-9992 / Q1 (T10)	Since 2023	English
Member of scientific journal editing staff	Religion and Society	2150-9301 / Q1	Since 2020	English
Member of scientific journal editing staff	Journal of Cultural Analysis and Social Change	2589-1316	Since 2018	English
Member of scientific journal editing staff	European Journal of Sociology and Anthropology.	--	2015 - 2017	English
Member of scientific journal editing staff	Shaman – Journal of the International Society for Academic Research on Shamanism.	1216-7827 / Q3	Since 2015	English